



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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Volume 36, Issue 101

## Today in SCBO

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**NOTE: State offices will be closed in observance of Memorial Day on May 30.  
SCBO will not be published on this day.**

**All times advertised in SCBO are LOCAL unless noted otherwise.**

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CENTRAL COOLING PLANT EXPANSION PHASE 3 (COOLING TOWER)

**Project Number:** H17-N098-FW

**Project Location:** Coastal Carolina University, Conway, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$850,000

**Description of Project:** Base Bid: Install new cooling towers CT-003 and CT-004 and associated piping, controls, supports, etc. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

<http://www.coastal.edu/administration/facilities/projects/projects/index.html>

**Architect/Engineer:** DWG Inc. Consulting Engineers

**A/E Contact:** Mike Weeks, PE

**A/E Address:** 1009 Anna Knapp Blvd., Suite 202, Mount Pleasant, SC 29464

**A/E E-mail:** [mweeks@dwginc.com](mailto:mweeks@dwginc.com) **A/E Telephone:** 843-849-1141 **A/E Fax:** 843-849-6756

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Ron Gardner

**Address:** PO Box 261954, Conway, SC 29528

**E-mail:** [rgardner@coastal.edu](mailto:rgardner@coastal.edu) **Telephone:** 843-349-2465 **Fax:** 843-349-2182

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/7/2016 11:00am

**Place:** Facilities 2 Conference Room

**Bid Closing Date/Time:** 6/21/2016 2:00pm

**Place:** Facilities 2 Conference Room

**Hand Deliver Bids To:** Ron Gardner, Coastal Carolina University, Facility Building 1, 755 Highway 544, Conway, SC 29526

**Mail Bids To:** Ron Gardner, PO Box 261954, Conway, SC 29528, 642 Century Circle Conway, SC 29528

**Project Name:** HARGRAY 159/160 CLASSROOM RENOVATION

**Project Number:** H36-I313 CP50002925

**Project Location:** University of South Carolina Beaufort, Hilton Head Gateway Campus, Hargray Building 1 University Blvd, Bluffton, SC 29909

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$60,000 - \$75,000

**Description of Project:** Renovations-Building Interior; divide existing classroom into three (3) smaller classroom spaces. Small and minority business participation is encouraged. Bidders are responsible for obtaining all information including all updates from USC's website: [www.purchasing.sc.edu](http://www.purchasing.sc.edu). See Facilities/Construction Solicitations and Awards. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (Facilities/Construction)

**Architect/Engineer:** Watson Tate Savory

**A/E Contact:** Gene Bell, AIA

**A/E Address:** 1316 Washington Street, Columbia, SC 29201

**A/E E-mail:** [gbell@watsonatesavory.com](mailto:gbell@watsonatesavory.com) **A/E Telephone:** 803-851-0924

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee B. Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu) **Telephone:** 803-777-2261 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/3/2016 10:00am

**Place:** Hargray Bldg., 1 University Blvd., Rm. 160 Bluffton

**Bid Closing Date/Time:** 6/13/2016 3:00pm

**Place:** 743 Greene St., Columbia, SC Conf. Rm. 053

**Deliver Bids To:** Aimee B. Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

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**Project Name:** MT. ZION ELEMENTARY SCHOOL DOORS AND HARDWARE

**Project Number:** 16-CMG-B-024

**Project Location:** 3464 River Road, John's Island, SC 29455

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Scope of work includes: The intent of this project is to be provided and installed by the same distributor. This distributor must be authorized to sell and certified in the installation of all products listed. Certification will need to be verified by Alan Meyer at 864-760-9366. The distributor will provide dumpsters to remove any and all products being removed. It is the responsibility of the distributor to get the old products into the dumpster for removal.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us) **Telephone:** 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/6/2016 11:00am

**Place:** Mt. Zion Elementary School, 3464 River Road, John's Island, SC 29455

**Bid Closing Date/Time:** 6/13/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Description:** BOTANICAL PARKWAY CULVERT REPLACEMENT

**Solicitation Number:** 2016-IFB-65

**Submit Offer By:** 6/15/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour **Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com) **Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**EAST POINT ACADEMY CHARTER SCHOOL, INC. -- CONSTRUCTION MANAGER AT RISK**

**RESPONSES DUE 4:00pm, JUNE 9, 2016**

The Project has two aspects: (1) a New Educational Facility on property located on Chris Drive in West Columbia, SC, (2) Renovations and Alternations of the existing East Point Academy facilities on Leaphart Street in West Columbia, SC, with a preliminary budget of \$15,000,000.00 aggregate.

The Owner is pursuing USDA Rural Development Direct Loan financing under 7 C.F.R. Part 1942. USDA approval for use of CM-R delivery is being pursued pursuant to RD AN No. 4769 (1942-A) (July 11, 2014) concurrent with the issuance of this RFP, but cannot be guaranteed. Approval of USDA for CM-R delivery may affect some of the terms and conditions of delivery of the project. It is anticipated that Federal construction project requirements will be attached to the delivery of the Project (e.g., wage rates, reporting, employment practices, etc...)

The Architect is Jumper Carter Sease. It is anticipated that the CM-R will be engaged to commence services in July of 2016, by which point the design should be in the Design Development phase.

"Construction manager at-risk" means a business that has been awarded a separate contract with the governmental body to provide both construction management services and construction using the construction management at-risk project delivery method. Contract terms will generally be the AIA Construction Manager at Risk A-133 as may be modified in negotiations and in accordance with USDA-imposed requirements. Compensation will be negotiated.

Any addenda will be posted only on the web page: <http://eastpointsc.org/>. Timely questions are welcome and will be answered by addenda posted on the EPA web page only. Direct questions in writing to Dr. Winnie Johnson Head of School.

**SUBMISSION REQUIREMENTS**

Submit proposals to:

**ATTN: EPA CM-R PROPOSAL**  
East Point Academy Elementary Campus  
1401 Leaphart Street  
West Columbia, SC 29169  
803-926-0520

For complete RFQ requirements, please visit <http://eastpointsc.org/> Click on 'ABOUT EPA' tab. Download Request for Proposal.

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**The solicitation below (H34-I372) featured in yesterday's edition of SCBO is **CANCELLED** due to pending modifications to the bid.**

**~~Project Name:~~** USC UPSTATE - MODIFICATIONS TO SMITH AND HODGE BATHROOMS

**~~Project Number:~~** H34-I372

**~~Project Location:~~** University of South Carolina Upstate, Spartanburg, SC

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## Equipment

**Description:** STATEWIDE MILK BOXES AND WARMERS

**Solicitation Number:** 5400011194

**Pre-bid Conf.:** Non-mandatory. 6/3/2016 10:00am

**Location:** Materials Management Office, 1201 Main Street, Suite 600, Columbia, SC 29201

**Submit Offer By:** 06/22/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** JO MARIE BROWN **Email:** [jmbrown@mmo.sc.gov](mailto:jmbrown@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011194>

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**Description:** FURNISH AND DELIVER NEW YAMAHA PERCUSSION INSTRUMENTS AS SPECIFIED

**Solicitation No.:** Q2016.19

**Delivery Point:** Lexington, SC, 29072

**Submit Offer By:** 6/3/2016 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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## Information Technology

**Description:** ZERTO SOFTWARE

**Solicitation Number:** 5400011601

**Submit Offer By:** 06/02/2016 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS **Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov) **Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011601>

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**Description:** ZERO CLIENTS

**Solicitation No.:** USCU-RFQ-0525-TC

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 6/8/2016 10:00am

**Purchasing Entity:** USC Upstate, 800 University Way, Spartanburg, SC 29303

**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)

**Download Solicitation From:**

[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

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## Maintenance and Repair

**Description:** ELEVATOR REPAIRS

**Solicitation Number:** 5400011602

**Submit Offer By:** 06/03/2016 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS **Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov) **Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011602>

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**Description:** REMOVAL AND REPLACEMENT OF VCT FLOORING AT WELLFORD ACADEMY

**Solicitation No.:** 1516-023

**Delivery Point:** Duncan, SC

**Submit Offer By:** 6/9/2016 10:00am

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Bill Chumley, 864-949-2340, [bill.chumley@spart5.net](mailto:bill.chumley@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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**Description:** LOWRY HALL WINDOW SASH REPLACEMENT

**Solicitation No.:** 74643767 Rebid

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/2/2013 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Printing

**Description:** SCC PLANNER AND HANDBOOK 2016-2017

**Solicitation No.:** SCC-356

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 6/15/2016 2:00pm

**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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## Services

**Description:** ELECTRONIC WASTE TRANSPORTATION AND RECYCLING SERVICES

**Solicitation Number:** 2016-IFB-67

**Submit Offer By:** 6/23/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** PROVIDE ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY FOR PERFORMANCE TESTING OF DENTAL X-RAY UNITS AT MEDICAL UNIVERSITY OF SOUTH CAROLINA

**Solicitation No.:** Q161021ADD

**Delivery Point:** Charleston, SC

**Submit Offer By:** 6/7/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina, Purchasing Office, 19 Hagood Avenue, Suite 408, Charleston, SC 29403

**Buyer:** Angie DeVeaux, 843-792-2389, [deveau@musc.edu](mailto:deveau@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/bids.htm>

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**Description:** RELOCATION OF PLAYGROUND EQUIPMENT

**Solicitation No.:** CES-7-2016-515

**Delivery Point:** Easley, SC

**Submit Offer By:** 6/3/2016 11:00am

**Purchasing Entity:** Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697

**Buyer:** Lynn Haning, 864-847-7344, [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)

**Download Solicitation From:** Please request solicitation form from Lynn Haning at [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org).

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## MASSAGE THERAPY, NAIL, BARBERING/BEAUTY INDUSTRY

### EXPLORATORY MEETING NOTICE – UNIVERSITY OF SOUTH CAROLINA

The University of South Carolina is seeking information from individuals and business' directly involved in the Massage therapy, nail (manicure/pedicure), barbering, and beauty industry.

At present the University is exploring the possibility of providing onsite services to the student population within the Strom Thurmond Wellness and Fitness Center.

To further this endeavor, input from industry is required to determine the viability of this concept, the possible pitfalls of such services being provided on site, as well as any other guidance that may be provided.

This is intended to be an informal "Round Table" discussion with all interested parties from the industry and members of the University of South Carolina Community.

This meeting will be held on June 8th, 2016 at 10:30am.

Interested parties are asked to come to the University of South Carolina Purchasing Department conference room at 1600 Hampton Street, Ste. 606 Columbia SC 29208

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## Supplies

**Description:** STANDING DESK TOP UNITS

**Solicitation Number:** 5400011599

**Submit Offer By:** 06/09/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** MARGARET WOODSON

**Email:** [WOODSOMA@dhec.sc.gov](mailto:WOODSOMA@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011599>

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**Description:** C.M. TUCKER LINENS

**Solicitation Number:** 5400011582

**Submit Offer By:** 06/09/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011582>

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## Intent to Sole Source

### **SOUTH CAROLINA DEPARTMENT OF EDUCATION**

The South Carolina Department of Education (SCDE) intends to secure the services of The National Association of Charter School Authorizers (NACSA) to provide development and publication of South Carolina Principles and Standards for Quality Charter School Authorizing as well as the development and piloting of a South Carolina Charter School Sponsor Evaluation System. This project is an effort to align the national industry standards to South Carolina specific statutory requirements. NACSA is the only known association that provides the Principles and Standards for Quality Charter School Authorizing and a Charter School Authorizer (Sponsor) Evaluation System.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source.

The contact deadline is 6/1/2016 by 12:00pm.

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### **SOUTH CAROLINA DEPARTMENT OF EDUCATION**

The South Carolina Department of Education (SCDE) intends to secure the services of Stevan Kukic, Ph.D. to provide consulting services for Special Education services. Dr. Kukic will focus on Multi Tier System of Supports (MTSS) based change, the needs of students with learning and attention issues, and special education with emphasis on Evidence Based Practices.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source.

The contact deadline is 6/2/2016 by 12:00pm.

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## SCBO Notices

### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

**Helpful Links**

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>



**REVERSE  
TRADE  
SHOW**

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY, June 2nd from 9am-12pm**  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY, June 16th from 9am-12pm**  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29415

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.



**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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